



Sandy Valley Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, February 10, 2015
Time: 7:30 p.m.
Location: Sandy Valley Community Center, 650 W Quartz Ave., Sandy Valley, NV 89019

Sandy Valley Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD

Posting Locations:

Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV
Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV
Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV
Sandy Valley Senior Center, 690 W. Quartz, Sandy Valley, NV

Board Members:

Bill Carter, Chair
Greg Neff
George Odell
Wade Schneiderman
Sarah Avila

Website: www.clarkcountynv.gov

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PROCEDURES & CONDUCT

1. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
2. Please turn off or mute cell phones, pagers and other electronic devices.
3. Please take all private and other conversations not related to the agenda outside.
4. Speakers shall wait to be acknowledged by the Chair. Please clearly state your name and address and please spell your last name for the record. **All speakers should stand behind the podium to address the CAC and audience.** All comments by speakers should be relevant to the matters before the CAC and its jurisdiction and should not be willfully disruptive, repetitious, slanderous, offensive, inflammatory, or amounting to personal attacks or interfering with the rights of other speakers.

PUBLIC COMMENT

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Council, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chairman • LARRY BROWN, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
Donald G. Burnette, County Manager

REGULAR BUSINESS

1. Approval of the agenda for February 10, 2015. Take action as appropriate.
2. Approval of the minutes for January 13, 2015. Take action as appropriate.

AGENCY REPORTS

1. Sandy Valley Volunteer Fire Department
2. Metro
3. Sandy Valley Schools
4. Southern Nevada Transit Coalition
5. CDAC
6. Parks and Recreation
7. Sandy Valley Library
8. Any other Agency Update(s)

ANNOUNCEMENTS

DISCUSSION ITEMS

1. Discussion and approval of the CAC Meeting Calendar. Take action as appropriate.
2. Discussion and approval of Bylaws of the CAC. Take action as appropriate.
3. Discuss Silver Rider transportation services and approve a letter of support for continuation of Federal Transit Administration (FTA) 5311 funding. Take action as appropriate.

COMMITTEE REPORTS

PLANNING AND ZONING

COUNTY LIAISON REPORT

Meggan Holzer

CORRESPONDENCE

PUBLIC COMMENTS

If you wish to speak on a matter not posted on the Agenda, you may do so during public comments. No vote may be taken on any matter not listed on the posted agenda. Comments will be limited to three (3) minutes.

NEXT MEETING DATE

The next meeting is Tuesday, March 10, 2015.

ADJOURNMENT